

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address DAVID M. POITRAS – Bar No. 141309 SUSAN K. SEFLIN – Bar No. 213865 JESSICA S. WELLINGTON – Bar No. 324477 BG LAW LLP 21650 Oxnard Street, Suite 500 Woodland Hills, CA 91367 Telephone: (818) 827-9000 Facsimile: (818) 827-9099 Email: dpoitras@bg.law sseflin@bg.law jwellington@bg.law  <input type="checkbox"/> <i>Individual appearing without attorney</i> <input checked="" type="checkbox"/> <i>Proposed Attorney for:</i> Ch. 11 Debtors in Possession	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT</b> <b>CENTRAL DISTRICT OF CALIFORNIA - San Fernando Valley Division</b>	
In re: Irwin Naturals et al.,  <div style="text-align: right;">Debtor(s)</div> <hr style="border-top: 1px dashed black;"/> In re: Irwin Naturals Inc., 5310 Holdings, LLC, DAI US HoldCo Inc.,  <div style="text-align: right;">Debtor(s)</div> <hr style="border: 1px solid black;"/> <div style="margin-top: 20px;"> <input checked="" type="checkbox"/> Affects All Debtors   <input type="checkbox"/> Affects Irwin Naturals   <input type="checkbox"/> Affects Irwin Naturals Inc.   <input type="checkbox"/> Affects 5310 Holdings, LLC   <input type="checkbox"/> Affects DAI US HoldCo Inc.   <input type="checkbox"/> See attached for additional Debtors         </div> <div style="text-align: right;">Debtor(s)</div>	LEAD CASE NO.: 1:24-bk-11323-VK  CHAPTER: 11  JOINTLY ADMINISTERED WITH:  CASE NO.: 1:24-bk-11324-VK CASE NO.: 1:24-bk-11325-VK CASE NO.: 1:24-bk-11326-VK  CASE NO.: CASE NO.: <input type="checkbox"/> See attached for additional Case Numbers
<b>NOTICE OF JOINT ADMINISTRATION OF CASES AND REQUIREMENTS FOR FILING DOCUMENTS</b>  <b>[LBR 1015-1]</b>	
[No Hearing Required]	

TO: THE U.S. TRUSTEE AND ALL PARTIES IN THESE JOINTLY ADMINISTERED CASES: An order was entered on (date) 08/14/2024 granting a motion to approve joint administration of cases pursuant to FRBP 1015 and LBR 1015-1, under the lead case indicated in the caption of this notice.

1. **Required Caption on Documents** – All documents filed must contain a caption in substantially the same format and content as the caption of this notice.
2. **Debtors Affected by a Filed Document** – All documents filed must indicate, by checking appropriate boxes, the debtor or debtors affected by the filed document.

3. **Filing Documents on Main Case Docket** – Unless indicated below in paragraph 4, all documents must be filed on the docket of the lead case indicated on the caption of this notice.
4. **Filing Proof of Claims on Docket of Individual Case** – Notwithstanding joint administration of these cases, creditors must file their respective proofs of claim as to the specific affected and applicable debtor using the case number and claim register for the specific affected and applicable debtor.
5. **Parties to File a Request to be Added to Courtesy NEF** – To facilitate notice and service of documents via Notice of Electronic Filing, all parties who previously electronically filed documents only in cases other than the lead case must promptly file in the lead case a Request to be Added to Courtesy Notice of Electronic Filings, using the court-approved form.
6. **Other:**

BG LAW LLP

Date: 08/19/2024

By: /s/ Jessica S. Wellington  
Signature

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: **21650 Oxnard Street, Suite 500, Woodland Hills, CA 91367.**

A true and correct copy of the document(s) entitled: **NOTICE OF JOINT ADMINISTRATION OF CASES AND REQUIREMENTS FOR FILING DOCUMENTS** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the document(s) were served by the court via NEF and hyperlink to the document. On **August 19, 2024**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Katherine Bunker** kate.bunker@usdoj.gov
- **David W. Meadows** david@davidwmeadowslaw.com
- **David M Poitras** dpoitras@bg.law
- **Susan K Seflin** sseflin@bg.law
- **Jonathan Seligmann Shenson** jshenson@greenbergglusker.com, calendar@greenbergglusker.com; cmillerwatkins@greenbergglusker.com
- **Yuriko M Shikai** yshikai@neufeldmarks.com
- **United States Trustee (SV)** ustpreion16.wh.ecf@usdoj.gov
- **Jessica Wellington** jwellington@bg.law, ecf@bg.law

☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On **August 19, 2024**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**\*\*JUDGE'S COPY NOT REQUIRED IF LESS THAN 25 PAGES (GENERAL ORDER 23-01).**

☒ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **August 16, 2024**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

August 19, 2024

Mela Galvan

/s/ Mela Galvan

Date

Printed Name

Signature

Label Matrix for local noticing  
0973-1

DAI US HOLDCO, INC  
300 Corporate Point

Employment Development Dept.  
Bankruptcy Group MIC 92E

Case 1:24-bk-11326-VK  
Central District of California  
San Fernando Valley  
Mon Aug 19 14:48:36 PDT 2024

Culver City, CA 90230-7614

P. O. Box 826880  
Sacramento, CA 94280-0001

Franchise Tax Board  
Bankruptcy Section MS: A-340  
P. O. Box 2952  
Sacramento, CA 95812-2952

Internal Revenue Service  
PO Box 7346  
Philadelphia, PA 19101-7346

LOS ANGELES COUNTY TREASURER AND TAX COLLE  
ATTN BANKRUPTCY UNIT  
PO BOX 54110  
LOS ANGELES CA 90054-0110

OFFICE OF FINANCE CITY OF LOS ANGELES  
200 N SPRING ST RM 101 CITY HALL  
LOS ANGELES CA 90012-3224

Securities & Exchange Commission  
444 South Flower St., Suite 900  
Los Angeles, CA 90071-2934

EAST WEST BANK  
9300 FLAIR DRIVE 4TH FL  
EL MONTE, CA 91731-2844

MASSACHUSETTS DEPARTMENT OF REVENUE  
Attn: Bankruptcy Unit  
PO BOX 7090  
BOSTON, MA 02204-7090, MA 02204